

PUBLIC HEARING
CITY OF MILAN
AUGUST 8, 2023
5:25 P.M.

- I. Call to Order
- II. Roll Call
- III. Receive Public Input for Ordinance 2023-11 (Rezoning 5.6 Acre Split Zoned Property on Middle Road)
- IV. Adjourn

TENTATIVE AGENDA
CITY OF MILAN
BOARD OF MAYOR AND ALDERMEN
AUGUST 8, 2023
5:30 P.M. REGULAR BOARD MEETING

- I. Call to Order
- II. Invocation-
- III. Roll Call
- IV. Minutes – July 11, 2023 Regular Meeting
- V. Personal Orders

- VI. Old Business
 - A. Pass on 2nd Reading Ordinance 2023-11 (Rezoning 5.6 Acre Split Zoned Property on Middle Road)- Byron B.

- VII. New Business
 - A. Pass on 1st Reading Ordinance 2023-12 (FY 24 Amendment for School Resource Officers)- Autumn S.
 - B. Approve Signature Cards for Security Bank and Trust Company for Autumn Stewart, B.W. Beasley, Richard Adkisson, and James Fountain- Autumn S.
 - C. Approve Certificate for Retail Package Liquor Store Located at 6070 S. 1st Street- Autumn S.
 - D. Approve TOP Grant Contract with State of Tennessee- Katie H.
 - E. Approve Grant Contract with State of Tennessee in the Amount of \$200,000.00 for TLETA- Bobby S.
 - F. Declare 2016 Ford Escape Surplus for Police Department- Bobby S.
 - G. Approve Purchase of Used 2021 Ford Explorer for Police Department in the Amount of \$16,499.50 After Trade-In– Bobby S.
 - H. Approve Purchase of Cameras in the Amount of \$101,850.00 through SkyCop- Bobby S.
 - I. Update on the Purchase of Two Ford Explorers from Steve Marsh Ford / Approve New Purchase- Bobby S.
 - J. Adopt Resolution 23-H (Adopting/Amending the Annual Budgets for the Electric, Water/Sewer, and Broadband Funds)- Jason G.
 - K. Approve Contract with Tegrah Engineering for the American Rescue Plan Grant Project- Jason G.
 - L. Presentation of the Report on Debt Obligation for a Small Bucket Truck Capital Outlay Note- Jason G.
 - M. Approve Purchase of Kubota Lawn Mower through Sourcewell in the Amount of \$18,014.89- Roger S.
 - N. Approve Beer Permit #0097 for Hensleigh House Located at 3019 Highland Street- Autumn S.

- VIII. Financial Reports
- IX. Announcements
- X. Public Presented Business

State your name and address. You are limited to two minutes. Understandably, the Board will not take immediate action, as research and thoughtful consideration take precedence.
- XI. Adjournment